Status of Program Function Palmetto Council, B S A

Palmetto Council, B S A Lancaster District

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Robert G. Buckner 278 Holiday Road Lancaster, South Carolina 29720

Phone: H)803-285-5830 W)803-329-6653

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## Status of Program Function Palmetto Council, B S A

"If you don"t know where you have been or what you have accomplished, how can you know where you are going and when you arrive?"

Buckner language

What is the status of the program function in the Palmetto Council, Boy Scouts of America?

or

Is the Palmetto Council providing a balanced program for all three age groups- Cub Scouts, Boy Scouts, and Explorers?

or

What is the quality of the program that Palmetto Council delivers to its youth members?

All of the above questions (or question) have been asked repeatedly for the last year or so. These questions ask the same thing in a different way.

#### The Scouting Purpose

"To promote, through organization, and cooperation with other agencies, the ability of boys to do things for themselves and others, to train them in scoutcraft, and to teach them patriotism, courage, self-reliance, and kindred virtues, using the methods which are in common use by Boy Scouts. (from the first articles of incorporation).

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The Dissertation,
Status of Program Fuction
Palmetto Council, B S A

by Robert G Buckner

has been read and accepted for the Piedmont Appalachian College of Commissioner Science by its Doctoral Review Committee upon the recommendation of Lloyd Swift.

Daniel Boone Counci

Seguovah Council

Blue Ridge Council

Palmetto Coŭncil

## Status of Program Function Palmetto Council, B S A

Scouting has become a numbers game as have a lot of other organizations. Numbers get money, or the bigger the numbers, the greater the recognition. But what kind of program is being given as the council reaches these goals?

When is an increase not an increase? Percentages do not always show a true picture and unless you study and compare several years of operation it is most difficult to see how a council is truly progressing. If anyone has averaged averages or added and substracted averages you know how difficult it is to get a true picture but yet a lot of record keeping is done in this fashion.

It became obvious over the last several years that the Palmetto Council was not growing and giving to its youth the programs required. Although some figures seemed to show otherwise.

It was decided to study the program of the Palmetto Council for the last several years. Records would be researched back to 1988 to determine the actual status of the Program Function in the Palmetto council.

Following is a quote in my own words. (Some people would disagree with me over the quote but I have always felt what you have done in the past help determine your future). Also you will find three questions which say the same thing three different ways along with the Scouting Purpose and B S A Mission.

Sometimes in our race to succeed in the Scouting program we forget the real purpose of Scouting and forget the mission of the B S A. The bottam line is the Youth of Today.

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#### B S A Mission Statement

It is the mission

of the Boy Scouts of America to
serve others by helping to instill values
in young people and, in other ways,
to prepare them to make ethical choices

during their lifetime
in achieving their full potential.

The values we strive to instill
are based on those found in the Scout

Oath and Law.

Local councils are chartered to involve an increasing number of representative youth in a quality program. They are to help the chartered institutions run a successful unit or units.

The Palmetto Council has been a National Quality Council for the last five years but ......? How did we get there and will we continue to achieve Quality Council?

The 1990's pose serious challenges to the Boy Scouts of America. If we are to meet the demands of this period we must provide a high-quality program to the greatest number of youth.

It was determined, following National guidelines, that Palmetto should realign all its districts so that each district has approximately fifty units served by a full-time district executive. This realignment of districts provided a chance to analyze the quality of program the council was providing to its youth members.

Some basis was needed to study where the council had been and what goals it should reach. Once a year each district executive prepares a membership study worksheet to see their standings at that time and to set goals for the next year. The worksheets with actual numbers attained and projected growths were combined into one worksheet.

In Appendix 2 is shown the membership study worksheets prepared by the district executives projecting membership growth for the next five years. It also includes the last five years. These figures were used as the basis for determining future council needs.

Using the membership study worksheets in appendix 2 a quality program worksheet was used to record where the council had been the last five years and projected where the council needs to be the next five years to arrive at the list of recommendations. Program functions considered were outdoor/camping and high adventure; activities and civic service; training; advancement and recognition; and exploring. See appendix 1. All the backup materials needed to develop this worksheet are included in appendices 3-11.

The goal of a scouting program is for each unit to be a quality unit. If each unit achieves quality unit the youth are getting the Scouting Program. The bottam line is that the youth are getting the program they need.

Each Boy Scout Council has periodic reports that have to be filed with regional office. If the council you plan to study is on computer the job will be much easier in finding the reports needed. If not, you may find them or you may not.

Old records have a way of disappearing from the files. The best place to start is year-end reports. This should give you everything except Cub Scout and Boy Scout camp reports which have been reported earlier.

Quality units (appendix 3) dropped from 116 in 1988 to 84 in 1993 or 46% to 39% of units achieved quality unit.

Advancement (appendix 4) shows Boy Scouts dropped from 925 in 1988 to 452 in 1993 and Cub Scouts from 2070 in 1988 to 1193 in 1993.

Merit badges (appendix 5) shows decline since 1991.

Training and trained leaders are shown in appendix 6 and appendix 7.

Boy Scout Camping Report can be found in appendix 8.

Cub Scout Camping Report in appendix 9.

Boy's Life in appendix 10 was obtained from national office.

Tenure is most difficult to follow. The new council computer programs follow tenure which will help for future studies. See appendix 11.

A number of key scouters (cubbers, boy scouters and explorers) were interviewed and their recommendations were incorporated in the following recommendations.

At the time these recommendations were being finalized the present Scout Executive announced his retirement and these recommendations were used to analyze Palmetto Council and by the selection committee in hiring a new Scout Executive for the Palmetto Council.

#### Recommendations:

QUALITY UNITS

Quality units have decreased from 134 units in 1988 to 113 units in 1992. (1993 dropped to 84 units-28%).

- \* Achieve increase in the percentage of Quality Units from 42% in 1992 to 55% in 1997.
- \* Send out Quality Unit Award guidelines to unit leaders first month of fiscal year.

CUB RANK
ADVANCEMENT

The number of Cub Scout rank advancements has decreased for last 5 years. (from 72% advancement to 60%).

- \* Add additional weeks to Webelos Resident Camp (Cub Scout Resident Camp).
- \* Increase percentage of Cub Scout rank advancement to 90% in 1977.
- \* Encourage District Committees to select the best available Cub District Advancement Chairman.

CUB DAY

CAMP

The number of Cub Scouts attending day camps has decreased from 23.4% in 1988 to 11.8% in 1993.

\* Increase the number of Cub Scouts attending Cub Scout Day Camps from 11.8% in 1993 to 25% in 1997.

### SCOUT RANK ADVANCEMENT

The number of Boy Scout rank advancements has continued to decrease. (from a 60% advancement to a 49% in 1992).

- \* Increase percentage of Boy Scout rank advancement to 70% in 1997.
- \* Encourage District Committees to select the best available Boy Scout District Advancement Chairman.

# BOYS' LIFE GROWTH

Boys' Life subscriptions have decreased from 54.3% to 44.3% last ten years.

\* Increase percentage of Boys' Life subscriptions from 44.3 % in 1992 to 50% in 1997.

#### LEADER TRAINING

Units with top leaders trained has decreased from 198 units to 169 in last three years.

- \* Train 75% of all volunteer leaders by 1997.
- \* Encourage District Committees to select the best available scouter for District Training Chairman.
- \* Devise system for recording and retaining data on all trained volunteers, top leaders and two-deep leadership.

#### BALANCED

\* Provide balanced council level programs for Cub Scouts, Boy Scouts, and Explorers.

PROGRAM

CUB SCOUT

\* In May send Summertime Pack Award guide to Cubmasters.

SUMMERTIME

PACK AWARD

TOUR PERMITS

\* Procedure must be established to record and retain tour permits issued.

TENURE

\* Develop system for figuring tenure (average number of months) for each Cub Scout, Boy Scout and Explorer.

TRAINING

INSTITUTE

\* Consider returning to Camp Bob Hardin at least one session per year. (will perhaps get old line Scouters back).

SCOUT MERIT
BADGES EARNED

Total Merit Badges earned council wide has shown a decrease over the last few years.

\* Continue work by Council/District Advancement Chairman to improve list of merit badge counselors in each district and give support and help to summer camp counselors.

SCOUT CAMP

- \* Continue to improve Camp Bob Hardin as in the past.
- \* Improve the merit badge instruction during the weeks of camp.
- \* Add additional weeks to Webelos Resident Camp (Cub Scout Resident Camp).

UNIT SUPPORT

\* Improve District Roundtables to provide better unit level program support.

EXPLORER

PROGRAM

\* Improve the quality and quanity of council level Explorer activities.

\* Establish a strong district Explorer committee to organize and give support to new units.

PALMETTO

POST

\* Improve on the PALMETTO POST to furnish the unit leader with better program materials.

PROGRAM

\* Establish a system to evaluate council/district programs

EVALUATION each year.

This evaluation of the Status of the Program Function of the Palmetto Council was well worth the time and effort to compile all the required information. It was an eye opener to several key scouters and some of the professional scouters.

These recommendations were used by the new Scout Executive of Palmetto Council along with his own research to develop a strong set of goals for the council.

Also this research and recommendations are being incorporated into the Palmetto Councils goals for the year 2000.

#### Appendix

- 1. Quality program worksheets
- 2. Membership worksheets
- 3. Quality units
- 4. Advancement
- 5. Merit badges
- 6. Training
- 7. Trained leaders
- 8. Scout Camp
- 9. Cub Scout camps
- 10. Boys Life
- 11. Tenure

# QUALLLY PROGRAM WORK SHEET

|   |  |       |               |       |       |      |                  | TOTAL ANGRO |                 |  |
|---|--|-------|---------------|-------|-------|------|------------------|-------------|-----------------|--|
|   |  |       | Actual Record |       |       | 1000 | 2 5              | n           | - !             | r,   |
|   | 19 8.8                                     | 989   | 19.90         | 76 st | 19.92 | 1803 | 2 2              | 0 0         | to OA           | 70003  |
| Membership—copy from membership study Tipor Cubs          | 200  | 7/2   |               | ,     |       | ,    | :                |             | 2               | A Comment of the Comm |
| Cub Scouls  | 200  | 2/5   |               | 240   | 252   | 427  | 463              | 503         | 542             | 587  |
| Dow Courts  | 06000                                      | 2273  | 7,330         | 2348  | 2320  | 2419 | 2461             | 5462        | 7537            | 25.85  |
| School School   | 1863                                       | 1833  | 1871          | 1899  | 1996  | 2020 | 2062             | 205         | 1512            | 7205   |
| Varsity Scouls  | 32   | 36    | 36            | 0/    | 15    | ٥    | 0                | (           | C               | (  |
|   | 482  | 404   | 377           | 343   | 358   | 707  | 447              | 407         | 1770            | ,07  |
| וטנגן וסינו   | 4705                                       | 4862  | 2665          | 4940  | 5034  | 5357 | 9/1/2            | 70/2        | 4874            | 3/0/2  |
| .Units Cub Scout packs                                    | 66   | , 0,  | 6 9 /         | \     | ,     | 1    |                  |             | 2 !             | 7 9 9 9  |
| Boy Scout troops  | ֓֞֝֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֓֓֓֓֡֓֓֡ | 707   | 30            | SO    | (0)   | (15  | 150              | 92/         | /30             | 136  |
| Varaity Scout toams                                       | 7,00                                       | 02/   | 725           | /2/   | 123   | /3/  | 42               | 140         | /45             | 148  |
| Explain posts and shine                                   | 2  | ~     | 4             | \     |       | 0    | 0                | 0           | 9               | 0  |
| Creat Automore conta                                      | 7  | 56    | 35            | 39    | 41    | 5.5  | 25               | 19          | 77              | G<br>G   |
| Control Switt Offices placing                             | ٥  | ٥     | ٥             | ٥     | 0     | 0    | ٥                | ٥           | (               | (  |
|   | 263  | 260   | 266           | 995   | 692   | 200  | 311              | 227         | 200             | 27.2   |
| Tenure (everage number of months)  Out Scouts             |  |       |               |       |       |      |                  | ,           | 7               |  |
| Boy Scoults   |  | ĺ     |               |       |       |      |                  |             |                 |  |
| Varally Scouts  |  |       |               |       |       |      |                  |             |                 |  |
| Explorers   |  |       | 1             |       |       |      | 1                | İ           |                 |  |
| Unit Leadors  |  |       | -             |       |       |      |                  |             |                 |  |
| Leadership—Date-with 50e leader trained (///Div//Du/4.5)  | 155  | 154   | 861           | 177   | 69/   |      |                  |             |                 | 264  |
| Boy Scout transpe   | 20   |       | 3 5           | 0 2   |       | 1    |                  |             |                 |  |
| Varalty Scout teams                                       | 0  | 20    |               |       | 9     |      |                  |             |                 |  |
| Explorer geets and othps                                  | 92   | 42    | 2,4           | 3     | 2/0   |      | 9                | 0           | ٥               | 0  |
| Leadership—Units with two-deep leadership Cub Scout packs | 29.8%                                      | 35.75 | 25.7%         | 2,000 | 74.63 |      |                  |             |                 | 72.57  |
| Boy Scout Iroopa  |  | †     |               |       |       |      |                  |             |                 |  |
| Varsity Scout teams                                       |  |       |               |       |       |      |                  |             |                 |  |
| Explorer posts and ships                                  |  |       | 1             |       |       |      |                  |             |                 |  |
| Posts conducting saminars                                 |  |       | -             | 1     |       |      |                  |             | 1               |  |
| Advancespents<br>Cub Scoul ranks                          | 2070                                       | 7/8/  | 101/2         | 0,7 % | i o   |      |                  |             |                 | <u> </u>   |
| Boy Scout/Varelly Scout ranks                             | 526  | // 08 | 956           |       |       |      |                  |             |                 | . اے   |
| Boys' Life (number of subscriptions)                      | 2217                                       |       | 9000          | 27.66 | 20%   |      |                  |             | 1               |  |
| Cub Scouts  |  |       | /8//          | 76/   |       |      |                  |             | <del>-</del>  - |  |
| Boy Scouth/Varally Scouts                                 |  |       | 1041          | 020/  | 946   |      | - <del> </del> - |             |                 | 1586   |
|   | (2)<br>(2)<br>(3)                          | 1000  | 19.           |       |       |      |                  |             | 1               | 700  |

# QUALITY PHOGHAM WOHK SHEEL

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BENCHMARK 2-MEMBERSHIP STUDY WORK SHEET

| PALIMETTO #549                           | 6P5#               |                    |               |                   | L            | ,<br>,             |           | Section 6          |                   | 1     |       | ſ          |              |
|--|--------------------|--------------------|---------------|-------------------|--------------|--------------------|-----------|--------------------|-------------------|-------|-------|------------|--------------|
| Council                                  |                    |                    |               |                   | <b>.</b>     | -                  | ,         |                    | *                 |       | -     | Ē          |              |
|  |                    | Ą                  | Actual Record |                   |              | , toak             | yours     | yours              | 7007              | years | Yours | yours      |              |
| -  | 88.01              | ₽ <u>8</u> —81     | 10 go         | 16 01             | 10 <u>92</u> | 19 93              | 46 61     | 19_95              | 96 <sup>-at</sup> | 19_61 | 8 et  | 2003       |              |
| 1. Youth Population<br>Tiper Cubage boys | 3805               | 3411               | 3825          | 3935              | 3950         | 4125               | 4155      | 4280               | 4371              | 4316  | 4315  | 4395       |              |
| Cub Scout-age boys                       | 14445              | 14646              | 14665         | 14573             | 14495        | 14259              | 14436     | 14591              | 14846             | 14450 | 15330 | 16470      |              |
| Boy Scoul-age boys                       | 11045              | 10886              | 16601         | 11480             | 11715        | 11852              | 11851     | 11740              | 11635             | 11545 | 11615 | 11751      | -            |
| Explorer-age young adults                | 11094              | 10936              | 0066          | 9764              | 9828         | 10225              | 10356     | 10666              | 10996             | 11076 | 11919 | 12016      |              |
| Total                                    | 40389              | 39906              | 39381         | 39752             | 39988        | 40461              | 40778     | 41277              | 41848             | 41387 | 42451 | 44633      |              |
| 2. Percent Enrolled<br>Tiger Cub ege     | T.6%               | 9.34               | 8.64          | 8.6%              | 10.2%        | 10.4 st            | 11.1%     | 11.8%              | 12.44h            | 13.6% | 14.5% | 18.34      | -            |
| Cub Scoul age                            | _                  | 15.5%              | 15.9%         | 16.14             |              | 17.0 %             | 17.1%     | 17.1%              | 17.1%             | 18.00 |       | 17.146     |              |
| Boy Scout ago                            |                    |                    | 17.0%         | 16.               | 16.6%        | 17.0 %             | 17-44     | 17.94              | 18.54             | •     | 19.3% | 20.84      |              |
| Explorer age                             | 4.34               | 3.7%               | 3.84          | m                 | 3.64         | 4.8 %              | 5.24      | 5.5%               | 5 - 846           | 6.3%  | 6.64  | 7. Gu      |              |
| Total                                    | 94 11.7%           | 12.1%              | 12.6%         | 12.4%             | 12.64        | 13.2 %             | 13.5%     | 13.8%              | 14.0%             | 14.5  | 74.7% | 15.7%      |              |
| 3, Youth Membership<br>Tiger Cubs        | 288                | 316                | 328           | 340               | 395          | 427                | 463       | 503                | 542               | 587   | 625   | 805        |              |
| Cub Scouts 7235                          | ٠.                 | 2273               | 2330          | 2348              | 2320         | 2419               | 2461      | 2499               | 2537              | 2585  | 2630  | 2816       |              |
| Boy Scouls                               | 1863               | 1833,              | 1871.         | 1899              | 1946         | 2020               | 2062      | 2105               | 2151              | 2205  | 2242  | 2449       | -            |
| Varsity Scouls                           | 32.                | 36                 | 36            | 10                | 15           | 0                  | 0         | 0                  | 0                 | 0     | 0     | 0          |              |
| Explorers                                | . 482              | - 404              | , 377         | 343               | 358          | 491                | 532       | 587                | 645               | 269   | 739   | 914        |              |
| Total                                    | 4705               | 4862               | 4942          | 4940              | 5034         | 7353               | 5518      | 5694               | 5875              | 6909  | 6236  | 6984       |              |
| 4. Average Unit Size<br>Members per pack | 23.5               | 25.6               | 26.1          | 25.6              | 26.4         | 24.8               | 23.2      | 23.8               | 23.7              | 23.3  | 22.9  | 22.4       |              |
| Members per troop                        | 15.5               | 15.3               | 15.0          | 15.7              | 15.7         | 15.4               | 15.4      | 15.0               | 15.0              | 14.9  | 14.9  | 14.7       |              |
| Members per leam                         | 11.8               | 11.2               | 10.8          | 1 4               | 8.7          | 9.4                | 9.3       |                    | 9.8               |       | 10.3  | 10.9       |              |
| Membership per post/ship                 | 18.0               | 18.7               | 18.6          | 18.4              | 18.7         | 18.0               | 17.7      | 17.4               | 17.3              | 17.2  | 17.1  | 17.0       |              |
| 5. Units<br>Cub Scoul packs              | 66                 | 101                | 102           | 105               | 103          | 115                | 120       | 126                | 130               | 136   | 142   | 162        | A            |
| Boy Scoul troops                         | 120                | 021                | 125           | 171               | 1.2.1        | 5                  | 134       | 140                | <u> </u>          | 148   |       | ,          | 0/           |
| Varsity Scoul teams                      | 9                  | 3                  | 4             |                   | -            | 0                  | 0         | đ                  | 0                 | 0     | _n    |            | 0            |
| Posts and ahips                          | 41                 | 36                 | 35            | 42                | 41           | 52                 | 57        | 19                 | 99                | . 68  | 7.2   | 84         | -/           |
| Total polts                              | 263                | 260                | 266           | 269               | 269          | 298                | 317       | 327                | 339               | 352   | 365   | 413        | VD           |
| 6. Leadership<br>Registered Scoulers     |                    |                    |               |                   |              |                    |           |                    | -                 |       | ·     |            | 2 <i>X</i> . |
| 7. Representative Membership             | 9                  |                    |               |                   |              |                    |           |                    | <u>.</u>          |       |       |            | 2            |
| Con                                      | Council Population | Council Membership | nbership      |                   | S            | Council Population | Council M | Council Membership |                   |       |       | - <b>-</b> | 2            |
| Floral arous                             | 4                  |                    | 95            | African-Americans | 1            |                    | 96        | ŧ                  |                   |       |       |            | ٠            |
| Inner-city breas                         | 44                 |                    |               | Hispanica         | <br>  <br>   |                    | up.       | ₹                  |                   |       |       |            |              |
| a to a nation                            |                    | _                  | -             | . 1               | <del></del>  |                    | _<br>-    | ŧ                  |                   |       |       |            |              |

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**5ENCHMARK 2—MEMBERSHIP STUDY WORK SHEET** 

COUNCIL STRATEGIC PLAN

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\$ . j, voars 194998 8/12/5 296 1215 3 20 ال ال \$ 7540 45L 5 S 5 X W) 10 75 i U ŧ £ \$ 10170 3 \$ 129 01.10/ (A) (A) 30 13 15 14 ٦. ۲,5 Projected Objectives—December 31 2,5 ۽ \$ ₽. 6970 37.50 ر ایم آر 0265 2 2 2 \$ 7080 7 2 \$ \$ 7080 Council Membership 2. 5. 2. 4. 5. 3. 9. 4. years 10 25 25 20 ∾. ż 0767 \$ \$ £ 6760 욷 ران 12.46 1 13/ <u>.</u> 20 years 3.3 *\$* . Council Population ş 1.6H 30 £ z ş الجرنه 5993 . . .1 7.6 <del>ي</del>د - year ş \$ \$ £ \$ 70 911.5 75 7 1 ৩ ও 109 3 SOB 308 1.68 % ∵ African-Americans ŧ 2 4540 ş ₽ļ \$ . (3 28 717. رز 1 . 61 Hapanica · 06°C \$ | £ ₽ ş \$ 01.817 **Actual Record** S C 히 رگر 12 19.7 Council Mambarahip , e. 5335 ₽ # ŧ ş ŧ (N) 0 -.5 10477 ş 5540 \$ \$ \$ ž \$ Cauncil Population 2/19 ဉ် はなな 19*B* B 344 7. Representative Membership Membership per post/ship Explorer-age young adults Council PALMCLIC Registered Scoulers Variety Scout teams Cub Scout-age boys Bay Scoutings bays 3, Youth Membership Members per troop Members per leam Tigor Cub-age boys Members per pack 4. Average Unit Size Cub Scout packs Boy Scout troops 1. Youth Population 2. Percent Enrolled Posts and ships Cub Scout age Boy Scaut age Tiger Cub 800 Varsity Scouts Inner-city news Explorer age Cub Scouts 6. Leadership Boy Scouts Tigor Cubs Total unita Rurnl orons Explarers 5. Units tolal io iii

| SOUTHE :EGION  | IBVAS 605  | - Senenvidvās                                | 75                                    | 0 8861                                | 1989 Q   | p 0661    | 1988           | 1989 Q         | \<br>:<br>:                           |
|--|--|--|---------------------------------------|---------------------------------------|----------|-----------|----------------|----------------|---------------------------------------|
|  | 1988 0   | Sasa C                                       | 2                                     | ֡֡֞֡֞֡֞֡֡֡֡֡֡֞֜֞֜֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡֡  | ĺ        |           |                | in the         | E CH                                  |
|  | 51.115   | 50,233                                       | ß                                     | n                                     | PT .     |           | 0 m            | 5              | Ψ                                     |
| A TOTAL YOUTH FORDLED  | 0.7  | 10.9   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 12 744                                | 12,754   | 13,209    | 11.946         | 12,105         | 12.259                                |
| TOTAL YOUTH  | - 014.0  | 4.0  | מינו                                  |                                       | o        | m l       | 7.0            |                |                                       |
| A TOTAL YOUTH GAIN OR LOSS   | 268  | 267  | 1268                                  | ~                                     | ~        | -         | ָרָרָי<br>קריי | ٠ ١            | •                                     |
| TOTAL UNITS  |  | 0  | 0.4                                   |                                       |          | • [       | មា             | w              | 63                                    |
| ម្តុំ  | 9  | 29   | E 1                                   | F 4                                   | 9 9      | 9         | <b>6</b> B     | 9              | . (                                   |
|  | - 10 m   | 989  | ω<br>Δ                                | 3, 186                                | 2,814    | 2,957     | 3.101          | 2.974          |                                       |
|  | 0,0  | 2  |                                       |                                       |          |           | •              | 0              | S                                     |
|  | 1 1 2  | 8  | 9                                     | 7.                                    | <b>m</b> | (V)       | 18,057         | 77.0           | 6.51                                  |
| TOTAL YOUTH SERVED   | 088  | 6.279  | 6.942                                 | ø                                     | Б.       | •         | •              | ;              | -                                     |
| - YOUTH POPULATION THE EXPENSIONS  | 80   | ٥  | 07                                    |                                       |          |           | •              |                | ı                                     |
|  |  | •  | c                                     | T T                                   | 6.65     | 0.0       | 3,60           | 9              | n                                     |
| TIGER CUB POPULATION 1ST GRADE   | . 80 E   | 3,396  | מ<br>מ<br>מ<br>מ<br>מ<br>מ            | 900                                   |          |           |                | ~ ;            |                                       |
| CUBS   | 1 12   | 200  | , ш                                   | 12.8                                  | 13,      | Ē.        | 4 1            | . N            | , ,                                   |
| R CUBS ENROLLED  | 0 4  |  | 4                                     |                                       | 23,43    | 21,06     | 20,90          | A 6            | ET .                                  |
|  | 7 to 10 to 1 | • ``   | N                                     | ¥                                     | 4.75     | 4.<br>9.1 |                | 1              | ì                                     |
| cue scouts   | 1 9  |  | #                                     | 21.0                                  | S C      | n c       | 100            | -              | ,                                     |
| A CUB SCOUTS ENROLLED  | 2.625  |  |                                       | 5,654                                 | 9.6      | ŭ.        |                | III            |                                       |
| CUB SCIS INCL LIGHT COST   | 4  |  | -                                     | 19.2                                  | 8        | ¥         | *              | ; <del>=</del> |                                       |
| THE MEAN TOTAL TAKE THE COLD IN THE COLD I | 6  |  |                                       | 149                                   | - 0      | - i-      | 9              | 16.3           | 17                                    |
| BACKS  | 11,035   | ₽  | =                                     | 16,372                                | 9.6      | . 60      | 9              | ,<br>G         | m                                     |
|  | 1.883  |  | -                                     | 700                                   | 4        | ;<br>;    |                |                |                                       |
| VARSITY SCOUTS   | 20   |  | •                                     | 200                                   | C        | ri<br>N   | n<br>0         | 0              | o i                                   |
| INCL VARSITY SCOU  | 200.   | -``  |                                       | 1,01                                  | -        | ñ         | 8              | <b>.</b>       | . •                                   |
| A BOY SCTS ENRL INCL VARSITY SCT   | 7.0  |  | •                                     | 136                                   | -        | -         | <u>-</u>       | -              | •                                     |
| ĽΛ   | 2 4 6  | 9 0  |                                       |                                       |          | !         | - (            | ţ              | 0.00                                  |
| TEAMS  | 21.830   | 2  |                                       | 29,870                                | ก :      | 20.00     | 42.5           | 7              | -                                     |
| EXPLOYER FORDING TO THE TOTAL TO THE TOTAL | 及用有名   | <u> </u>                                     |                                       | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | - (      | - 17      | :              |                |                                       |
| CAPTURESS EXPLORERS  | -466   | 1  | •                                     | 2 6 2 2                               | . 4      | 4         | ינו            | œ.+            | 2                                     |
| A EXPL   | 950  | 1.027  | -                                     | 9 6                                   | 1        | 18        | 4              | 100            | <b>.</b>                              |
| X EXPLORERS ENRL INCL C A EXPL   | 4  | 4.00   |                                       | 200                                   |          |           |                |                | 200                                   |
| EXPLORER UNITS   | 4 6  | 9 0  |                                       | 16                                    |          |           |                |                |                                       |
| CAREER AWARENESS POSTS   | •  |  |                                       | •                                     |          | ,         | 7              | 00.7           | 4.11                                  |
| SNOT FOLDONOLD BALL GOOD STATE   | **   |  | N                                     | מע                                    | 4.00.00  | 4         | 2 4            |                | 47.                                   |
| A PLEASON FOR SIGNATURE A STATE OF STAT |  |  |                                       |                                       |          | 20        | . 62           | 17             | CA<br>CA                              |
| TOTAL TOP LEADERS TRAINED TO   |  | :<br>i                                       | 1                                     |                                       | 6        | . 65      | 69             | 42.            | 190                                   |
| % TOP LEADERS TRAINED  | 8,787  | <u>.                                    </u> | ,                                     |                                       | 0        | 67        | 97             | vi i           | n.                                    |
| CUB/WEBELOS SCOUTS IN DAY CAMP   | •  |  |                                       |                                       | 20.      | 22.       | 20.            |                | 6                                     |
| A DE CLINE DO CUB/WEB SCOUL MBKS   |  |  |                                       |                                       |          | <u> </u>  | - •            | · •            | ´ £                                   |
| CUB/MED SOIN IN MENTOEN CAMP   |  |  |                                       |                                       | CI       | , i       | •              | - 5            | ř                                     |
| THE POST OF THE PO | 502  |  |                                       |                                       |          | 2.4       | , or           | 4              | 4 0                                   |
| A OF JUNE 30 BOY SCOUT MBRS  |  |  |                                       |                                       | n un     | 99        | 36             | 4              | 9 10                                  |
| ADVANCEMENTS TPER TOOL CUB SCOUTS  |  |  |                                       | :                                     | 100      | 233       | 98             | 5,             | กัก                                   |
| ADVANCEMENTS PER 100 BOY SCUULS  | 134  |  |                                       | :                                     | Ŧ        | ÷ ;       | -              | ¥ C            | i -                                   |
|  | 50.6   |  |                                       |                                       | 4        | 4.0       | 4 4            | 3 .            | 49                                    |
| LINITALPERICOWNISSIONER/SAVG TEAM  | 0  |  | 10 t                                  | 7.07                                  | . t      | - 5       |                | 6.08           | • • • • • • • • • • • • • • • • • • • |
| TANKE MANAGEMENT OF THE PRINCE SECTION IN  |  | 1.11.15                                      |                                       | 7                                     | 4        | 4         | 0              | 0              | -                                     |
|  |  | į  |                                       |                                       |          |           |                |                |                                       |
|  |  |  |                                       |                                       |          |           |                |                |                                       |
| THE COMMENT INDEX  |  |  |                                       | DECEMBER                              | BER 31,1 | 988-89-9  | 0              |                |                                       |
| SOUTHEAST REGION   | AREA OS  | LORENCE                                      | ú                                     | AREA OS                               |          | ,         |                |                |                                       |
|  | 1988 Q   | 1989 Q                                       | 1990 0                                | 88                                    | 1989     | 2500      | 1              |                |                                       |
| TOTAL YOUTH POPULATION (6+16)  | n<br>n   |  | 1 (                                   |                                       |          |           | <del>-</del>   |                |                                       |
|  | 100,50   | _  | 1 73.361                              | 70,101                                | 10,688   | я 72.972  | -              |                |                                       |

RUN DATE: 08/31/93 RUN TIME: 16:46:00

OBJECTIVES PROGRESS REPORT

#### RESET DISTRICT TOTALS WAS LAST RUN ON: 08/31/93 AT: 16/23/21

#### ++ COUNCIL TOTALS ++

|                       |              | YOUTH    |           |              | UNITS/GROUPS |           | au  | ALITY UNITS             |          |
|-----------------------|--------------|----------|-----------|--------------|--------------|-----------|---|-------------------------|----------|
|                       | LAST YEAR    | ACTUAL   | COAL.     | Last Year    | ACTUAL       | COAL      | LAST YEAR   | מזץ                     | 00AF     |
| TIGER CUBS            | 127          | 4        | 111       | 227 1211     | ,            |           |   | •••                     |          |
| CUB SCOUTS            | 809          | 901      | 1,054     | 94           | 98           | 108       | 29  | 34                      | 0        |
| KEBELOS SCOUTS        | 905          | 955      | 915       | .,           |              | •••       |   | •                       | •        |
| TOTAL CUB AGE         | 1,841        | 1,860    | 2,080     | 94           | 98           | 106       | 29  | 34 .                    | 0        |
| IGINE COD NOC         | 1,071        | 1,000    | ,,,,,     |              |              |           |   | • • •                   | •        |
| BOY SCOUTS            | 1,686        | 1,619    | 1,743     | 113          | 112          | 120       | 36  | 38                      | 0        |
| VARSITY SCOUTS        | 15           | 0        | . 0       | 1            | 0            | 0         | 1   | 0                       | 0        |
| EXPLORERS             | 255          | 251      | 289       | 34           | 34           | 41        | 14  | 12                      | Ü        |
| to comme              |              | 444      |           |              |              |           |   |                         |          |
| TRADITIONAL:          | 3,797        | 3,730    | 4,112     | 242          | . 244        | 267       | 80  | <u> </u>                | 0        |
|                       | •            | -        |           |              | •            |           | - 010   | 400-11 TM<br>12B<br>149 | ,<br>    |
| + 1/0                 | T INCLUDED I | n totals |           |              |              |           | TOP   | 178                     | <b>-</b> |
|                       |              |          |           |              |              |           | 1993-   | .44                     |          |
| ELEXENTARY            | 0            | 0        | 0         | 0            | C            | Û         | 1992-   | 77                      |          |
| JR HIGH/HID SCHL      | 0            | 7        | 7         | 0            | 1            | ı         | 1975  | 177                     |          |
| HIGH SCHOOL           | 732          | 726      | 726       | 3            | 3            | 3         |   | - 190                   |          |
| SPECIAL NEEDS         | 0            | 0        | 0         | 0            | 0            | 0         | 171   | - 159                   |          |
|                       |              |          |           |              |              |           | 1901  | •                       |          |
| LEARNING FOR LIFE:    | 732          | 733      | 733       | 3            | 4            | 8         |   |                         |          |
|                       |              |          |           |              |              |           |   |                         |          |
|                       |              |          |           |              |              |           |   |                         |          |
| TALS:                 | 4,529        | 4,463    | 4,845     | 245          | 248          | 267       | 30  | 84                      | 0        |
|                       |              |          |           |              |              |           | 1992  | 1993                    |          |
|                       |              |          |           |              |              |           |   |                         |          |
| RECHARTERED UNITS     | 201          | 208      | 240       |              | TOT UNIT CO  |           |   | 22                      | 98       |
| RECERTIFIED GROUPS    | 0            | 0        | 4         |              | TOP LEADERS  |           | 169   | 128                     | 190      |
| TOTAL AVAILABLE YOUTH | 49,010       | 49,803   |           |              | YOUTH BOTS'  |           | 1,447   | 1,530                   | 2,516    |
| OVERALL DIST DEVISITY | 9.24         | 8,96     | 9,73      |              | QUALITY UNI  |           |   | (39.07)                 | 33.05    |
| TOT DIST COMMITTEE MB | RS 33        | 33       | 66        |              | ON-TIME UNI  | TS/GROUPS | 154   | 182                     | 166      |
|                       |              |          |           |              |              |           |   |                         |          |
|                       | TAY          | DENSITY  |           |              | TÁT          | DENSITY   |   |                         |          |
| TRADITIDHAL           | 49,803       | 7.49     |           |              |              |           |   |                         |          |
| Tiern euse            | 1 100        | 16       | an e      | DUT PROGRAM  | 10 100       | 10.05     |   | •                       |          |
| TIGER CUBS            | 4,130        | .10      |           |              | 18,492       |           |   |                         |          |
| CUB SCOUTS            | 7,190        | 12.53    |           | OUT PROGRAM  | 11,872       | 13.64     | _   |                         |          |
| Webelos scouts        | 7,172        | 13.32    | EXPLU     | NING PROGRAM | 19,439       | 1.29      | %   |                         |          |
|                       |              | 774      | v its     |              |              |           | 10  | 0/                      |          |
|                       |              | المِينِ  | · · · · · | <i>a</i>     |              | -         | 2 39  | 10                      |          |
|                       |              | 199.     | 3-8       | 1            | 1            | 197.      | 7 – 2,  |                         |          |
|                       |              | , ,      | z - 8     | 0 6          | ) shory      | 100       | 33  |                         |          |
|                       |              | 9        | 7 - 0     | - 14         | 0100         | 199       |   | ·•                      |          |
|                       |              | G        | 1-10      | 94 ′         | 1)1115       | 166       | 1 - 27  | 1                       |          |
|                       |              |          |           | 28           | V            | 177       | 90<br>3 - 39<br>2 -33<br>1 - 39<br>90 - 52<br>99 - 40 | ی. د                    |          |
|                       |              | 9        | 0-1       | 77           |              | 160       | an - 50   | • •                     | /        |
|                       |              |          | 59-1      | 14           |              | TT        | n   | 27/                     | 0        |
|                       |              |          |           |              |              |           | 09 - 40   | 01                      |          |
|                       |              |          | 88 -1     | 116          |              | 19        | , .   |                         |          |
|                       |              | •        | 0 - '     |              |              | •         |   |                         |          |

RUN DATE: 09/23/93 FUN TUNE: 16:38:28

#### PALMETTO CORNELL \$549 DISTRICT ADVANCEDENT REPORT

APPENDIX 4

SEPTEMER 1993

#### COUNCIL ABVANCEMENT SUMMARY

| · NI        | • |
|-------------|---|
| JOVANCEMENT | _ |
| DVAN        |   |
| Mr/         |   |

#### COUNCIL RAWS TID SIMMART

| OUR STOUT RAKES   | TTD   |
|-------------------|-------|
| EUECAT            | 240   |
| WUF               | 33 i  |
| BEAR              | 241   |
| KE KELDS          | 239   |
| arron of light    | 151   |
| TOTAL CID RAWS    | 1,193 |
| BOT STOUT RAVES   | (T)   |
| TEMPEREDOT        | 99    |
| SECOND DLASS      | 111   |
| FIRSTOLASS        | 90    |
| STAR              | 44    |
| LIFE              | 61    |
| EAGLE             | 47    |
| TOTAL STOUT RANKS | 452   |
|                   |       |

49% EXPLORER RAIKS

CHARTERHASTER

| • |
|---|
| • |
|   |

| CUB Scout |     |
|-----------|-----|
| 1993-1193 |     |
| 92-1681-  | 62% |
| 91-1659-  | 61  |
| 90-1915   | 72  |
| 89-1815 - | 70  |
| 88- 7070  |     |

FUN DATE: 09/23/93 FUN TIME: 15/38/28

#### PALMETTO COUNCIL #549 DISTRICT ADVANCEMENT REPORT

PAGE 9 SEPTEMBER 1993

| TENTER | स्भा | <br>erad<br>Ass | FI | 85T<br>45S | 57  | PAT | U   | IFF. | EM | n.E | Ţŧ  | na. | fA  | HS  |     | RII<br>GES |
|--------|------|-----------------|----|------------|-----|-----|-----|------|----|-----|-----|-----|-----|-----|-----|------------|
| HTD    | YTD  | <br>110<br>110  |    |            | MTO | 110 | HID | (II) | m  | ΥĦ  | MTO | ΥTŌ | MID | YTD | HTO | ΥЩ         |
| 10     | 66   | 10              | L  | 20         | 9   | 44  | 1   | 43   | 6  | 47  | 33  | 452 | 2   | 14  | 106 | 2134       |

APPENDIX 5

#### MERIT BADGES

| YEAR | NUMBER |
|------|--------|
| 1987 | 3251   |
| 1988 | 3395   |
| 1989 | 3670   |
| 1990 | 3981   |
| 1991 | 4125   |
| 1992 | 3994   |
| 1993 | 3254   |

#### FUN DATE: 69/23/93 FUN TINE: 18/38/28

#### PALMETTO COUNCIL #549 DISTRICI AUVANCEMENT REPORT

#### COLACIL MERITS ATD SAVIARI

| Meri | 1   |
|------|-----|
| PAD  | 6°5 |

| 001            | AMERICAN BUSINESS           | 1         |
|----------------|-----------------------------|-----------|
| $(0)_L^\alpha$ | AVERTICALI CULTURES         | G         |
| 003            | AVERICAN NERTINE            | 2         |
| 005            | aninal science              | 5         |
| 005            | ANCHERY                     | 59        |
| 007            | ARCHITECTURE                | 4         |
| 003            | ART                         | 10        |
| 009            | ASTRONOMI                   | 5         |
| 010            | ATH.ETICS                   | 19        |
| 011            | ATOMIC ENERGY               | 2         |
| 013            | AVIATION                    | 3         |
| 014            | BASKETRI                    | 32        |
| 015            | BACKPACKING                 | 1         |
| 016            | REFERRING                   | Û         |
| 017            | BIRD STUDY                  | 2         |
| 019            | FOTAIT                      | 1         |
| 020            | RUGLING                     | 0         |
| 021            | CAPPING +                   | U         |
| 022            | CARCEUM                     | 59        |
| 023            | CHEMISTRY                   | 5         |
| 024            | CITIZENSHIP IN COMMUNITY +  | 42        |
| 025            | CITIZENSHIP IN NATION +     | 89        |
| 028            | CITIZENSHIP IN NORLD +      | 87        |
| 027            | COIN COLECTING              | 2         |
| 028            | COMMUNICATIONS *            | 45        |
| 029            | COSPUTERS                   | 9         |
| 030            | CONSTRUCT DITTER            | 0         |
| 031            | COCINS                      | 42        |
| 034            | CYCLING                     | 1         |
| 036            | DENTISTRY                   | 11        |
| 037            | DOG CARE                    | 9         |
| 036            | DRAFTING                    | 1         |
| 039            | FLECIRICITI                 | 3         |
| 040            | ELECTRONICS                 | 14        |
| 041            | ENFRGENCY PREPAREINESS #    | 73        |
| 042            | ENERGY                      | 9         |
| 043            | EIGINEERING                 | Ş         |
| 044            | EINTROMENTAL SCIENCE #      | 36        |
| 045            | FARM & RAYCH NAVACENEIT     | 0         |
| 046            | FARM RECHANICS              | 0         |
| 047            | FINCERFRONTING              | 0         |
| 048            | FINGERFRINTING              | 20<br>-sa |
| 049            | FIREMACHIP                  | 39        |
| 050            | FIRST AID +                 | 154       |
| 051<br>650     | FISH & WILLE IFE NAVOFIFEIT | 12<br>41  |
| 052            | FISHING                     |           |
| 055<br>453     | FORESTRY                    | 19<br>3   |
| 057            | CARDENING                   | 3         |
| 058            | CENEALOGY                   |           |
| 059            | GENERAL SCIENCE             | 1         |

RUN TATE: 09/23/93 RUN TAYE: 16:33:28

#### PALMETTO COUNCIL #549 DISTRICT ATMANCEMENT REFORT

PAGE 21 September 1993

#### COUNCIL MERLIS TTB SANKARI

| 080        | (£0.06)                          | 3    |
|------------|----------------------------------|------|
| 051        | GOLF                             | 8    |
| 062        | HIKDAG                           | 2    |
| 083        | HANDICAPPED ANARENESS            | ι    |
| (V.4       | HOME REPAIRS                     | 19   |
| 055        | HORSEMANSHIP                     | 1    |
| 066        | INDIAN LOSE                      | 11   |
| 057        |                                  | 3    |
| 989        | JOURNAL 15H                      | 0    |
| 089        | LANGECAPE ANOHITECTURE           | 0    |
| 070        | LAW                              | 2    |
| 071        | LEATHERNADAY.                    | 51   |
| 072        | LIFESAVING +                     | 32   |
| 073        | PACHIERY                         | i    |
| 074        | KAYNA, STUDY                     | 29   |
| 075        | 7A50381                          | G.   |
| 076        | METALS ENGINEERING               | 0    |
| 077        |                                  | 53   |
| 078        | NODEL DESIGN & BUILDING          | 1    |
| 079        | YOTORBOAT ING                    | 17   |
| (%)        | KUSIC                            | 11   |
| 031        | NATURE                           | 27   |
| 082        | DCEANOGRAPHT                     | Ŷ    |
| 083        | ORTENTEERING                     | 25   |
| 034        | PAINTING                         | 2    |
| 035        | FERSONAL FITNESS +               | 12   |
| (486       | PERSONAL NAVAGENENT +            | 38   |
| 037        | PETS                             | 8    |
| 038        | PKTOKRAPHY                       | 17   |
| 090        | PIONEERINO                       | 37   |
| 091        | PLANT SCIENCE                    | 1 17 |
| 092        | FLUXEING                         | 2    |
| 093        | FOTTERY                          | 10   |
| 098<br>227 | PURLIC HEALTH<br>PURLIC SPEAKING | 0    |
| 097        |                                  | 3    |
| 098<br>099 | RABBIT RAISING                   | 5    |
| 100        | RADIO                            | 6    |
| 101        | RAILECADING                      | ő    |
| 102        | READING                          | 10   |
| 103        | REPTILE STUDY                    | 16   |
| 105        | ROVING                           | 41   |
| 108        | SAFETY #                         | 80   |
| 107        | SALESYAVSHIP                     | 3    |
| 108        | SCHOLARSHIP                      | 12   |
| 109        | SOLPTURE                         | 2    |
| 110        | SIGNALING                        | 0    |
| 112        | SKATING                          | 10   |
| 113        | SK11165                          | 24   |
| 114        | SNALL-BOAT SAILING               | 11   |
|            |                                  |      |

RIN DATE: 09/23/93 RUN TUNE: 16138123

#### PALIETTO COUNCIL 1549 DISTRICT ADVANCEMENT REPORT

PAGE 27 SEPTEMBER 1993

#### COUNCIL MERITS TTO SUMMART

| 115 | SOIL & WATER CONSERVATION | 11  |
|-----|---------------------------|-----|
| 117 | SPACE EXPLORATION         | 4   |
| 118 | Sports +                  | 39  |
| 119 | STANP COLLECTING          | 5   |
| 120 | SURVETTUR                 | 3   |
| 121 | SHIPMING +                | 100 |
| 122 | TEXTILE                   | 31  |
| 123 | THEATER                   | 2   |
| 124 | TRAFFIC SAFETI            | 4   |
| 125 | TRACK TRANSPORTATION      | 0   |
| 125 | VETERINARY SCIENCE        | 2   |
| 127 | KATER SKIING              | 6   |
| 128 | REATHER                   | 19  |
| 129 | KILDERIESS SIRVIVA.       | 39  |
| 130 | MOOD CARVING              | 25  |
| 131 | HODDANIKK                 | 17  |
| 132 | agribusiness              | 0   |
| 133 | AVERTICAN LARGE           | 0   |
| 134 | Grashic arts              | I   |
| 135 | RIFLE SKOOTING            | 68  |
| 136 | SHOTEUR SHOOTING          | 27  |
| 137 | INLITERATER               | 11  |
| 138 | CINEPATOGRAPHY            | í)  |
| 139 | FAMILY LIFE               | i   |
| 140 | HEOLCINE                  | 0   |
| 141 | auto Kechanics            | ì   |
| 142 | COLLECTIONS               | 3   |

FUV [ATE: 09/23/93 SUR TIME: 16:03:59

#### PALMETTO COUNCIL 4549 TRAINED LEADER STATISTICS REPORT

APPENDIX 6

\_\_\_\_SELECTED OFFIONS\_\_\_\_\_

DISTRICT

ńiL

FF (FAT)

AL

DISTRICT OF TYGER RIVER

|                              | 797AL      | STAL FAST START |      | 2433  | <u>.</u>     | FAST START & BASIC |      |
|------------------------------|------------|-----------------|------|-------|--------------|--------------------|------|
|                              | REGISTERED | TOTAL           | F17  | TOTAL | <b>े</b> ंग् | 1674_              | FOT  |
| CURRASTER                    | Ä          | 2               | 5,8  | 2     | 5.8          | 12                 | 35.2 |
| ASSISTANT CUBMASTES          | 18         | 2               | 11.1 | . e   | .0           | 2                  | 11.1 |
| ESH LEALER                   | 92         | 6               | క.క  | ŧ     | €.5          | 29                 |      |
| ASSISTANT DEN LEALEF.        | 32         | 0               | 0    | 9     | .0           | 6                  | .2   |
| WERELDS TEX LEATER           | 30         | 0               | .0   | (r    | .0           | ÷                  | 15.4 |
| ASSISTANT NEBELOS DEN LEADER | 5          | 2               | 25.0 | Ģ.    | .9           | 2                  | 5.0  |
| TIGER CUB GROUP COACH        | 14         | 2               | 14.5 | 0     | .0           | <u> 2</u>          | 14.1 |
| SCOUPASTER                   | 44         | 10              | 22,7 | 2     | 4.5          | 19                 | 40.9 |
| ASSISTANT SCOUTHASTER        | 110        | 0               | .0   | Ŀ     | 5.4          | 8                  | 14.5 |
| COMMITTEE CHAIRMAN           | 38         | 2               | 5.2  | 2     | 5.2          | 2                  | 10.5 |
| CANHITEE KEIGER              | 194        | 4               | 2.0  | ţ     | 2.0          | N                  | 10.3 |
| district total               | 600        | 30              | 5.0  | 22    | 3,6          | 120                | 20.0 |

IRAINING.

Appenoix 7

#### TRAINED LEADERS

| YEAR | CUBS | SCOUTS | EXPLORER | TOTAL |
|------|------|--------|----------|-------|
| 1988 | 44   | 85     | 26       | 155   |
| 1989 | 53   | 82     | 24       | 159   |
| 1990 | 65   | 100    | 33       | 198   |
| 1991 | 66   | 83     | 28       | 177   |
| 1992 | 53   | 73     | 21       | 147   |
| 1993 | -    | -      | -        | 128   |

SEE ALSO QUALITY UNITS FOR SHEETS

#### PALMETTO COUNCIL #549 OBJECTIVES PROGRESS REPORT

#### PAGE 10' AUGUST 1993

#### RESET DISTRICT TOTALS WAS LAST RUN DN: 08/31/93 AT: 16:23:21

#### # COUNCIL TOTALS #

|                        |            | YOUTH     |        |             | UNITS/CROUPS |                     | Q   | UALITY UNITS                          |          |
|------------------------|------------|-----------|--------|-------------|--------------|---------------------|---|---------------------------------------|----------|
|                        | LAST TEAR  |           | COAL   | last Year   | ACTUAL       | GOAL.               | last year   | מוז                                   | 004L     |
| TIGER CUBS             | 127        | 4         | 111    |             |              |                     |   |                                       |          |
| CUB SCOUTS             | 809        | 901       | 1,054  | 94          | 98           | 106                 | 29  | 34                                    | 0        |
| KEBELOS SCOUTS         | 905        | 955       | 915    |             |              |                     |   |                                       |          |
| TOTAL CUB AGE          | 1,841      | 1,860     | 2,080  | 94          | 98           | 106                 | 29  | 34 .                                  | 0        |
| BOY SCOUTS             | 1,686      | 1,619     | 1,743  | 113         | 112          | 120                 | 36  | 38                                    | 0        |
| VARSITY SCOUTS         | 15         | 0         | ø      | 1           | 0            | 0                   | 1   | 0                                     | 0        |
| EXPLORERS              | 255        | 251       | 289    | 34          | 34           | 41                  | 14  | 12                                    | 0        |
| TRADITIONAL:           | 3,797      | 3,730     | 4,112  | 242         | 244          | 267                 | 80  | <u>84</u>                             | ٠ 0      |
| ± NOT                  | INCLUDED I | IN TOTALS |        |             |              |                     | 1 TOP 4   | 128<br>149<br>- 177<br>- 198<br>- 159 | $\dashv$ |
|                        |            |           |        |             | _            |                     | 1993-   | 149                                   | 1        |
| ELEKENTARY             | 0          | 0         | 0      | 0           | 0            | 0                   | 1992-   | .77                                   | - 1      |
| JR HIGH/MID SCHL       | 0          | 7         | 7.     | . 0         | 1            | 1                   | 1991  | - [[                                  | - /      |
| HIGH SCHOOL            | 732        | 726       | 726    | 3           | 3            | 3<br>0              | 1990  | - 198                                 | -        |
| Special Needs          | 0          | 0         | 0      | 0           | 0            | U                   | 1989  | - 159                                 |          |
| LEARNING FOR LIFE:     | 732        | 733       | 733    | 3           | 4            | 8                   |   |                                       | -        |
| MALSI                  | 4,529      | 4,463     | 4,845  | 245         | 248          | 267                 | 80  | 84                                    | 0        |
|                        |            |           |        |             |              |                     | 1992  | 1993                                  |          |
| redyartered units      | 201        | 208       | 240    |             | TOT INIT O   | MISSIONERS          |   | 22                                    | 78       |
| RECERTIFIED GROUPS     | 271        | 0         | 4      |             | TOP LEADERS  |                     | 1 189   | 128                                   | 190      |
| TOTAL AVAILABLE YOUTH  | 49,010     | 49,803    | •      |             | YOUTH BOYS'  |                     | 1,447   | 1,530                                 | 2,516    |
| OVERALL DIST DENSITY   | 9,24       | 8.96      | 9,73   |             | QUALITY UNI  |                     |   | 39.07                                 | 33.05    |
| TOT DIST COMMITTEE MER |            | 33        | 66     |             | ON-TIME UNI  |                     | 154   | 182                                   | 166      |
|                        | TAT        | 111361    |        |             | TAT          | DENSITY             |   |                                       |          |
| TRADITIONAL            | 49,803     | 7.49      |        |             |              | 224311              |   |                                       |          |
| Tiger cubs             | 4,130      | .10       | eur so | J/T PROGRAM | 18,492       | 10.06               |   | •                                     |          |
| CUB SCOUTS             | 7,190      | 12.53     |        | UT PROGRAM  | 11,872       | 10.11               |   |                                       |          |
| WEBELLOS SCOUTS        | 7,172      | 13.32     |        | NG PROGRAM  | 19,439       | 1.29                | ,   |                                       |          |
|                        | - 1        |           |        |             | •            |                     | 0/0   | -/                                    |          |
|                        |            | 0/        | 1.†s   | ,           |              | <u>۔۔۔</u><br>ایک ی | 2 39  | %                                     |          |
|                        |            | 1992      | 3 - 84 | _           | بالي.        | 1993                | ינ – (  |                                       |          |
|                        |            | 97        | 2 - 80 |             | JAK PY       | 1997                | 2 - 2 2   | )                                     |          |
|                        |            | 91        | 1-10   | 4           | 1)175        | 199                 | 1-39  | 1                                     |          |
|                        |            | 4,        | 9-13   | 39          | -            | 111                 | <u>70</u><br>3 - 39<br>2 -33<br>1 - 39<br>10 - 58 | 2,6                                   | /        |
|                        |            |           | 9- 17  | 24          |              | 199                 | 10  | 27/                                   | ,        |
|                        |            | _         |        |             |              | 199                 | 1 - 53<br>10 - 53<br>19 - 41                      | g j                                   |          |
|                        |            | 8         | 18 -1  | <i>1</i>    |              | 11.                 |   |                                       |          |

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#### FALKETTO COUNCIL #549 TRAINED LEAGEN STATISTICS REPORT

PREE : SEPTEMBER 1993

\_\_\_\_\_SELECTED OFFICE(S\_\_\_\_\_\_

· DISTRICTI ALL PROGRAM:

ALL

DISTRICT OF TYGER RIVER

|                              | TOTAL      | TOTAL FAST STAFF |      | PASIC    |     | FAST START & PASIC |      |
|------------------------------|------------|------------------|------|----------|-----|--------------------|------|
|                              | 8501875650 | 10161            | F17  | 70TAL    | 11  | TOTAL              | EVT  |
| OLEMASTER .                  | 34         | - 54<br>#4       | 5.8  | <u> </u> | 5.6 | 12                 | 35,2 |
| ASSISTANT CURPASTES          | 18         | 2                | 11.1 | è        |     | 2                  | 11,1 |
| ISH LEADER                   | 92         | £                | 6.5  | È        | 6.5 | 20                 | 24.7 |
| ASSISTANT DEN LEAKER         | 22         | 0                | .0   | 0        | .9  | Ŋ                  | rý.  |
| VERELOS (EX LEAGER           | 20         | ŷ.               | .0   | (·       | ,û  | 2                  | 16.0 |
| ASSISTANT WEBELOS DEN LEATER | 8          | 2                | 25.0 | Ō        | .6  | 2                  | 25,0 |
| TIGER COR GROUP COACH        | 14         | 2                | 14.2 | 0        | .0  | 2                  | 14.  |
| SCOUTHASTER                  | 44         | 10               | 22.7 | 2        | 4.5 | 19                 | 45.4 |
| atsistavi sovjikaster        | 110        | ō                | .S   | Ŀ        | 5.4 | 38                 | .4.5 |
| COMMITTEE CHAIRMAN           | 38         | 2                | 5.2  | 2        | 5,2 | 4                  | 10.5 |
| CAMITTEE REVES               | 194        | Ļ                | 2.0  | Ļ        | 2.0 | 20                 | 1243 |
| DISTRICT TOTAL               | 800        | 30               | 5,0  | 22       | 3.4 | 120                | 20.6 |

TRAINING.

1993 LOCAL COUNCIL BOY SCOUT AND VARSITY SCOUT CAMPING REPORT

#### SEPTEMBER 1, 1992 - AUGUST 31, 1993

#### Due in REGIONAL SERVICE CENTER by September 1, 1993

| Сочно | No. 549 Headquarters City and State SPARTANBURG, SC Area 5 Region S                  |  |
|-------|--|--|
| A.    | Enter number of your troops/teams resident camping in your camp(s).                  |  |
| B.    | Enter number of your troops/teams resident camping in other camp(s).                 |  |
|       | Total troops/teams camping (A+B)   |  |
| C.    | Enter number of your Boy Scouts/Varsity Scouts resident camping in your camp(s). 452 |  |
| D.    | Enter number of your Boy Scouts/Varsity Scouts resident camping out-of-council.      |  |
|       | (Include unit long-term trips, tours, Philmont, high-adventure, etc.) 109            |  |
|       | Total Boy Scouts/Varsity Scouts Camping (C+D) 561                                    |  |
| E.    | Enter number of out-of-council troops that attend your resident camp. 25             |  |
| F.    | Enter number of out-of-council Boy Scouts/Varsity Scouts that attend your            |  |
|       | resident camp. 350   |  |
| G.    | Enter the weekly Boy Scout Camp fee in your council                                  |  |
|       | under \$75.00 \$100 - \$124 \$150 - \$174  |  |
|       | X 575 - 599 5125 - 5149 5175 - 5200  |  |
| HL    | Number of weeks your resident camp operates  |  |
|       | 2345 <del>X</del> -6+  |  |
| L     | Enter the number of locations in which you operated resident camps.                  |  |
|       | <u>X</u> -123  |  |
| J.    | Did council operate a local council high-adventure camp?NO                           |  |
| ĸ     | Number of weeks your camp(s) was used by other organizations. 1                      |  |
|       | Number of campers from these other organizations. 88                                 |  |
| L     | Number of camper days your camps were used (camper day is 24 hours). 10,238          |  |
|       |  |  |

(SEE ATTACHED FOR CAMPER DAYS INFORMATION.)

#### DUPLICATE THIS FORM LOCALLY AS NEEDED

# 1993 Council Cub Scout Camping Report September 1, 1992, through August 31, 1993 DUE IN REGIONAL SERVICE CENTER BY SEPTEMBER 1, 1993

Council no.

| Council no.  | Headquarters city/state  | Area no.   | . Region                                      |
|--|--|--|---|
| 549  | SPARTAN., SC   | 5  | SOUTE   |
| dance with the for<br>Scout/Webelos So<br>an organized, 1- to<br>site, during daylig | amp. Programs reported in this category mubilowing publications: Cub Scout Day Campout Day Program for Cub Scouts and Webelos of the council day campout Day Campo | o, No. 3815A, and <i>National Stanc</i><br>k in camp with its own leadership.<br>Scouts under certified leadership a | lards for Cub<br>Day camp is<br>t an approved |
| A. Enter number  | of 1-day camps held  | ***************************************  | 0   |
| Enter number   | of 2-day camps held  |  |   |
| Enter number   | of 3-day camps held  |  | 0   |
| Enter number   | of 4-day camps held  | ••••••   | 0   |
| Enter number   | of 5-day camps held  | · · · · · · · · · · · · · · · · · · ·  | 4   |
| Enter number   | of 6-day camps held  |  | 0   |
| B. Enter number  | of packs in attendance ,   | •  | 34  |
| Enter number (   | of volunteer leaders in attendance   | •  | 81  |
| C. Enter total num   | nber of Cub Scouts in day camp   |  | 336•  |
| Enter number (   | of Cub Scout campers   | —1st year  | _197  |
| (1st year plus 2   | 2 year equals total)   | —2d year   | 139   |
| D. Enter total num   | nber of Webelos Scouts in day camp   | •  | 62•   |
| Enter number (   | of Webelos Scout campers   | 1st year   | 29  |
| *(1st year plus 2  | ? year equals total)   |  | 33  |

| and Parents, No. 3814, and National Standards for Cub Scout/Webelos Scout Resider unit is a pack camping with its own leadership. Resident camping is an organized over at least 2 nights and operating under certified leadership in an established Scout camping the normal camping season.  | rnight camping program   |
|--|--|
| A. Enter number of 2-night camps held  | <u>0</u>   |
| Enter number of 3-night camps held   | 1  |
| Enter number of 4-night camps held   | 0  |
| Enter number of 5-night camps held   | 0  |
| Enter number of 6-night camps held   | 0  |
| 8. Enter number of packs in resident camp  |  |
| Enter number of volunteer leaders in resident camp   |  |
| C. Enter number of 2d- and 3d-grade Cub Scouts in attendance   | 0  |
| Enter number of parents in attendance (not included with leaders)  | 0  |
| D. Enter number of 4th- and 5th-grade Webelos Scouts in attendance   | 55   |
|  | 29   |
| Enter number of parents in attendance (not included with leaders)  |  |
|  |  |
| Enter number of parents in attendance (not included with leaders)  | entire family camping in or older) for each family   |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp themeSPORTS  III. Family Camping. Programs reported in this category are for the boy and parent or a council camp. There shall be at least one parent and/or guardian (21 years of age unit. Examples include: Dad and Lad, Mom and Me, and Parent/Pal camping and pr  | entire family camping in<br>or older) for each family<br>ograms that include the   |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp themeSPORTS  III. Family Camping. Programs reported in this category are for the boy and parent or a council camp. There shall be at least one parent and/or guardian (21 years of age unit. Examples include: Dad and Lad, Mom and Me, and Parent/Pal camping and prentire family.  | entire family camping in or older) for each family ograms that include the   |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp theme  | entire family camping in or older) for each family ograms that include the   |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp themeSPORTS  III. Family Camping. Programs reported in this category are for the boy and parent or a council camp. There shall be at least one parent and/or guardian (21 years of age unit. Examples include: Dad and Lad, Mom and Me, and Parent/Pal camping and prentire family.  A. Enter number of 1-night family camps  Was this a parent/son camp (A) or family camp (B)  | entire family camping in or older) for each family ograms that include the  O  N/A  O  |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp themeSPORTS  III. Family Camping. Programs reported in this category are for the boy and parent or a council camp. There shall be at least one parent and/or guardian (21 years of age unit. Examples include: Dad and Lad, Mom and Me, and Parent/Pal camping and prentire family.  A. Enter number of 1-night family camps  Was this a parent/son camp (A) or family camp (B)  Enter number of Cub Scouts in 1-night camps | entire family camping in or older) for each family ograms that include the  O  N/A  O  O   |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp themeSPORTS  III. Family Camping. Programs reported in this category are for the boy and parent or a council camp. There shall be at least one parent and/or guardian (21 years of age unit. Examples include: Dad and Lad, Mom and Me, and Parent/Pal camping and prentire family.  A. Enter number of 1-night family camps   | entire family camping in or older) for each family ograms that include the  O  N/A  O  O  O  |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp theme  | entire family camping in or older) for each family ograms that include the  O  N/A  O  O  O  O                                       |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp theme  | entire family camping in or older) for each family ograms that include the  O N/A  O  O  O  O  O  O                                  |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp theme  | entire family camping in or older) for each family ograms that include the  O N/A  O O O O  N/A  O O O O O O O O O O O O O O O O O O |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp theme  | entire family camping in or older) for each family ograms that include the  O N/A  O O O O  N/A  O O O O O O O O O O O O O O O O O O |
| Enter number of parents in attendance (not included with leaders)  E. Enter this year's resident camp theme  | entire family camping in or older) for each family ograms that include the  O N/A  O O O  N/A  O O O O O O O O O O O O O O O O O O   |

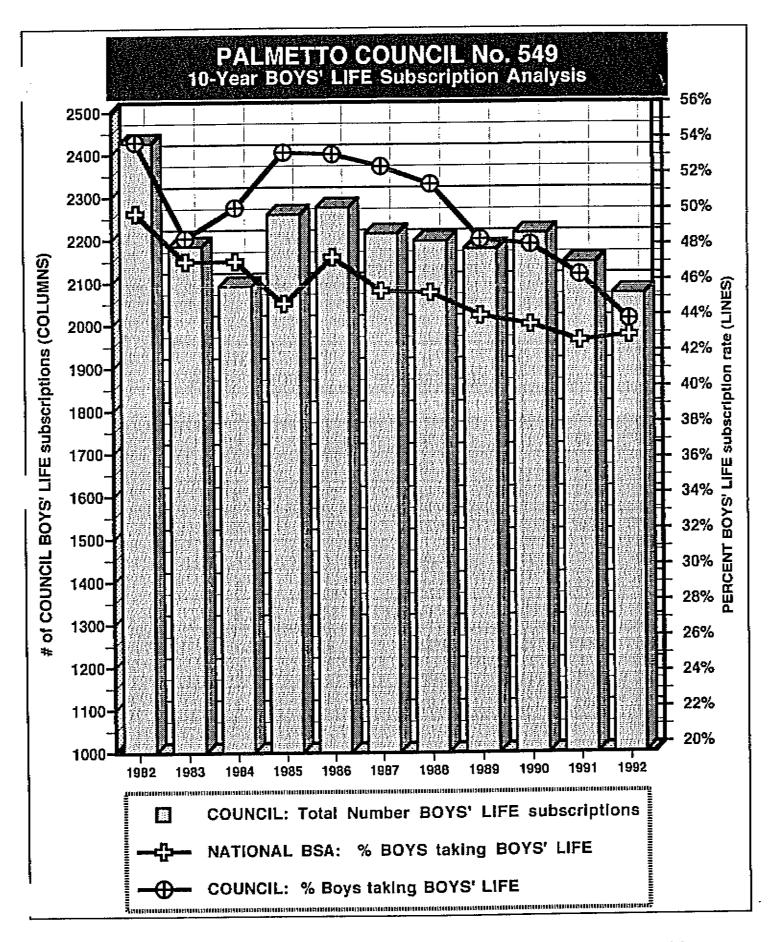
II. Cub Scout/Webelos Scout Resident Camping. Programs reported in this category must have been conducted by the council in accordance with the following publications: Resident Camping for Cub Scouts, Webelos Scouts,

#### 10-Year Analysis BOYS' LIFE Membership and Percent Subscribing

Council # 549

Council Name Palmetto

| YEAR | 12/31<br>BL MEMBERSHIP | 12/31<br>% SUBSCRIBING |  |
|------|------------------------|------------------------|--|
| 1982 | 2,427                  | 54.3                   |  |
| 1983 | 2,185                  | 48.9                   |  |
| 1984 | 2,091                  | 50.6                   |  |
| 1985 | 2,259                  | 53.7                   |  |
| 1986 | 2,275                  | 53.6                   |  |
| 1987 | 2,213                  | 52.9                   |  |
| 1988 | 2,196                  | 51.9                   |  |
| 1989 | 2,177                  | 48.8                   |  |
| 1990 | 2,214                  | 48.5                   |  |
| 1991 | 2,146                  | 46.8                   |  |
| 1992 | 2,073                  | 44.3                   |  |



Prepared courtesy of BOYS' LIFE Circulation Service, July, 1993

PALMETTO COSACIL 4549 TEALRE REPORT

PAGE

OPTIGNS SELECTED: DISTRICT ALL PROGRAM CODE ALL TOTALS-DALY N

FILE DATE: 05/06/93

AUN TIME: 21:25:55

| CONCIL TOTAL<br>FRICARI | aths ten           | NESY/REREG MESIS | 7.    | XFER KERS | X           |
|-------------------------|--------------------|------------------|-------|-----------|-------------|
| Tiger dues              | 0                  | 0                | .0    | 0         | .0          |
|                         | 1 - 11             | 177              |       | Ü         | ,0          |
|                         | 12 - 23            |                  | 15.1  | ()        | .0          |
|                         | 24 - 35            | 3                | 1.4   |           | 0,          |
|                         | 35 - 47            | t)               | .0    | 0         | .0          |
|                         | 48 - 59            | 0                | .0    | 0         | .0          |
|                         | 80 - 71            |                  | .0    | 0         | .0          |
|                         | 72 - UVER          |                  | .0    | Ō         | .0          |
| TIGER CUBS              |                    | 212              | 109.0 | 0         | 100.0       |
| CUB SOCUTS              | 0                  | 0                | .0    | 0         | •Û          |
|                         | 1 - 11             | 616              |       | 11        | 78.5        |
|                         | 12 - 23            |                  |       |           | 14.3        |
|                         |                    | 298              |       |           | 7.1         |
|                         | 36 - 47            |                  |       |           | .0          |
|                         | 48 - 59            |                  |       |           | .0          |
|                         | 60 - 71            |                  | .0    | 0         | 0.          |
|                         | 72 - OVER          |                  | 0.    | 0         | 0.          |
| OUR SCOUTS              |                    | 1,396            | 100.0 | 14        | 100.0       |
| BOT SCOUTS              | 0                  |                  | .0    | 0         | .0          |
|                         |                    | 389              |       |           | 35,3        |
|                         | 12 - 23            |                  |       |           | 5,9         |
|                         | 24 35              |                  |       |           | 5.9         |
|                         | 35 - 47            |                  |       |           | 29.4        |
|                         | 48 - 59            |                  |       |           | 17.6<br>5.9 |
|                         | 60 - 71            |                  | 6,2   |           | .0          |
| TAN BERITE              | 72 - OVER          |                  |       |           |             |
| BOY SCOUTS              |                    | 1,407            | 100.0 | 1,        | 10010       |
| EXPLORER                | 0                  | Ð                | .0    | 0         | .0          |
|                         | 1 - 11             | 97               | 55.1  | 5         | 100.0       |
|                         | 12 - 23            | 37               | 21.4  | 0         | .0          |
|                         | 24 - 35            | 22               | 12.7  | 0         | .0          |
|                         | 36 - 47            | 3                | 1.7   | 0         | ١٥.         |
|                         | <del>48</del> - 59 | 5                | 2,9   | 0         | .0          |
|                         | 60 - 71            | 5                | 2.9   | 0         | .0          |
|                         | 72 - GVER          |                  | 2.3   | 0         | 0,          |
| EXPLORER                |                    | 173              | 100.0 | 5         | 100.0       |
| CA COUNCIL TOTALS       |                    | 0                | 100.0 | 0         | 100.0       |
| ucil totals             |                    | 3,188            |       | 36        |             |

APPENDIX 11

FENURE

|  |  | • |  |
|--|--|---|--|
|  |  |   |  |
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